



**EMPOWER • ENTHUSE • EXCEL**

**ALAMBAGH CAMPUS, LUCKNOW**

Alambagh Campus, Sarosa, Near Shakuntala Mishra University, Kanpur - Hardoi Link Road, Lucknow, U.P.  
M. : +91-07518020024, 7518020025 | E: info@jaipuriaalambagh.com | www.jaipuriaalambagh.com

**APPLICATION FOR REGISTRATION**

Provide complete information in Application Form No. .... Date of Submission .....

Reg. No. .... Scholar No. ....

Important : Please read all the questions & print the information clearly in BOLD, using black or blue pen.

Please affix latest  
Passport size  
photograph in colour

**STUDENT**

Please affix latest  
Passport size  
photograph in colour

**MOTHER**

Please affix latest  
Passport size  
photograph in colour

**FATHER**

**GENERAL INFORMATION**

I/We are seeking admission in Class ..... Session .....

**PERSONAL DETAIL OF STUDENT**

Surname ..... First Name ..... Middle Name .....

Date of Birth ..... Age as on 31st March 20 \_\_\_\_ ..... Years ..... Months ..... Days .....

Nationality ..... Religion ..... SC/ST/OBC (Yes/No)..... Sex M/F .....

Home Address .....

..... City ..... Pin-code .....

Home Tel. No. .... Mobile .....

E-mail Id .....

Language (s) spoken at home .....

Current School .....

**HEALTH INFORMATION (if any)**

Allergy / Chronic ailment ..... Physically handicap / Disability .....

Any other health problem

**PARENT'S INFORMATION**

Father / Guardian

Name ..... Age ..... Nationality .....

Educational Qualification ..... Institution / University

1. ....

2. ....

3. ....

Organisation working for .....

Designation ..... Annual Income .....

Office Address .....

Tel. No. (O) ..... (R) ..... (M) .....

**Mother / Guardian**

Name ..... Age ..... Nationality .....  
Educational Qualification ..... Institution / University  
1. ....  
2. ....  
3. ....  
Organisation working for .....  
Designation ..... Annual Income .....  
Office Address .....  
Tel. No. (O) ..... (R) ..... (M) .....

**Brothers / Sisters**

Name	Age	School	Class	Mention the branch if in Jaipuria
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

**Transport** School Bus / Van Facility required (Y) ..... (N) ..... Staff Child (Y) ..... (N) .....  
Distance from School .....

**Declaration** I hereby put my signature to confirm the above declaration.

Date : .....  
Place : .....  
Signature of Father Signature of Mother

Principal's Remark .....  
.....

**DOCUMENTS CHECK LIST**

- (1) Photograph of child
- (2) Photograph of parents
- (3) Birth Certificate of child
- (4) Aadhar Card
- (5) Transfer Certificate for children seeking admission in class 2 and above